

### **CODE NUMBER**

10001304

#### **DESCRIPTION**

SU-1009 Urinal and ROYAL 186 ESS Flushometer.

### **COMPONENTS**

Flushometer: Code 3452643Urinal: Code 1101009

### **DETAILS**

• Flush Volume: 0.125 gpf (0.5 Lpf)

• Nominal Dimensions: 14  $\frac{1}{4}$ " × 17  $\frac{1}{4}$ " × 25  $\frac{1}{2}$ " (362 × 438 × 648mm)

## **FLUSHOMETER FEATURES**

- PERMEX® Synthetic Rubber Diaphragm with Dual Filtered Fixed Bypass
- Handle Packing, Main Seat, Stop Seat and Vacuum Breaker Molded from PERMEX® Rubber Compound for Chloramine resistance
- User friendly three (3) second Flush Delay
- Sweat solder adapter with cover tube and cast wall flange with set screw
- OPTIMA® EL-1500 Self-Adaptive Infrared Sensor with Indicator Light
- "Walk By" Delay of Eight (8) Seconds Prevents Unintentional Flushes
- Non-Hold-Open True Mechanical Override
- Non-Hold-Open Integral Solenoid Operator, Fixed Metering Bypass and No External Volume Adjustment to Ensure Water Conservation
- Courtesy FlushTM Non-Hold-Open True Mechanical Override
- High Back Pressure Vacuum Breaker Flush Connection with One-Piece Bottom Hex Coupling Nut, Spud Coupling and Flange for 3/4" Top Spud
- 3/4" I.P.S. Screwdriver Bak-Chek® Angle Stop with Vandal Resistant Stop Cap

# **FIXTURE FEATURES**

- White Vitreous China
- Washdown flushing action
- Integral flushing rim
- 3/4" I.P.S. top spud inlet
- 2" NPT outlet flange
- Vandal resistant strainer assembly included
- All mounting hardware included
- 100% factory flush tested



## **COMPLIANCES & CERTIFICATIONS**

























(ADA Compliant, BAA Compliant, BREEAM Water Credit, CalGreen Compliant, CEC Compliant, cUPC Green Certified, EPD, Green Globes Water Credit, HPD, LEED V4 Water Efficiency Credit, Satisfies LEED Credits, UL Certified, WaterSense Listed, WELL Building Standard)

## **DOWNLOADS**

- Standard Spud Urinal Installation Instructions
- Royal ESS TMO Installation Instructions
- SS/ST/SU/WETS/WEUS Fixtures Repair and Maintenance Guide
- Optima ESS TMO Concealed Repair and Maintenance Guide
- Additional Downloads

## **NOTES**

All information contained within this document subject to change without notice.

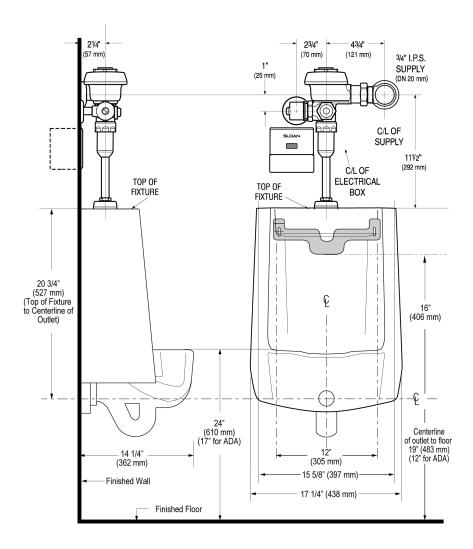
## WARRANTY

View Warranty Information

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