

### **CODE NUMBER**

10001415

#### **DESCRIPTION**

SU-1009 Urinal and SLOAN 8186 Flushometer.

### **COMPONENTS**

Flushometer: Code 3790073Urinal: Code 1101009

### **DETAILS**

• Flush Volume: 0.125 gpf (0.5 Lpf)

• Nominal Dimensions: 14  $\frac{1}{4}$ " × 17  $\frac{1}{4}$ " × 25  $\frac{1}{2}$ " (362 × 438 × 648mm)

## **FLUSHOMETER FEATURES**

- Vacuum Breaker with Flush Connection
- Sweat Solder Adapter with Cover Tube and Cast Wall Flange
- 3/4" I.P.S. Screwdriver Bak-Chek® Angle Stop with Vandal Resistant Stop Cap
- Spud Coupling and Spud Flange for 3/4" Top Spud
- "Low Battery" Flashing LED
- Courtesy Flush® Override Button
- No External Volume Adjustment to Ensure Water Conservation
- Stop Seat and Vacuum Breaker Molded from PERMEX® Rubber Compound for Chloramine resistance
- Synthetic rubber seals for chloramine resistance
- Infrared Sensor with Multiple-focused, Lobular Sensing Fields for high and low target detection
- Engineered Plastic Cover with replaceable Lens Window
- Four (4) Size AA Batteries included
- High Chloramine Resistant PERMEX® Synthetic Rubber Diaphragm with Linear Filtered Bypass and Vortex Cleansing ActionTM

# **FIXTURE FEATURES**

- White Vitreous China
- · Washdown flushing action
- Integral flushing rim
- 3/4" I.P.S. top spud inlet
- 2" NPT outlet flange
- Vandal resistant strainer assembly included
- · All mounting hardware included
- 100% factory flush tested



## **COMPLIANCES & CERTIFICATIONS**































(ADA Compliant, BAA Compliant, BREEAM Materials Credit, BREEAM Water Credit, CalGreen Compliant, CEC Compliant, CUPC Green Certified, EPD, Green Globes Materials & Resources Credit, Green Globes Water Credit, HPD, LEED Materials & Resources EPD Credit, LEED Materials & Resources HPD Credit, LEED V4 Water Efficiency Credit, Satisfies LEED Credits, WELL Building Standard)

### **DOWNLOADS**

- Standard Spud Urinal Installation Instructions
- G2 and ECOS Single Flush Optima Plus Valve Installation Instructions
- SS/ST/SU/WETS/WEUS Fixtures Repair and Maintenance Guide
- Additional Downloads

### **NOTES**

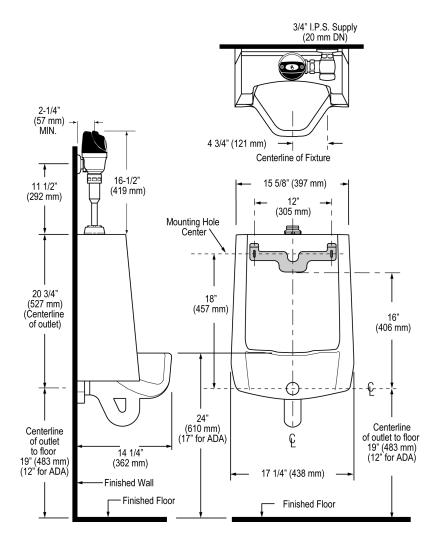
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### WARRANTY

**View Warranty Information** 



## **ROUGH-IN**



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