

CODE NUMBER

10001411

DESCRIPTION

SU-1009 Urinal and ECOS 186 HW Flushometer.

COMPONENTS

- Flushometer: Code 3370440
- Urinal: Code 1101009

DETAILS

- Flush Volume: 0.125 gpf (0.5 Lpf)
- Nominal Dimensions: 14 ¼" x 17 ¼" x 25 ½" (362 x 438 x 648mm)

FLUSHOMETER FEATURES

- Includes 18" electrical cable
- Sweat solder adapter with cover tube and cast wall flange with set screw
- Stop Seat and Vacuum Breaker Molded from PERMEX® Rubber Compound for Chloramine resistance
- Infrared Sensor with Multiple-focused, Lobular Sensing Fields for high and low target detection
- Fixed Metering Bypass and No External Volume Adjustment to Ensure Water Conservation
- Flex Tube Diaphragm designed for improved life and reduced maintenance
- Engineered Metal Cover with replaceable Lens Window
- Line Powered with 6 VAC Step Down Transformer
- 3/4" I.P.S. Screwdriver Bak-Chek® Angle Stop
- Free Spinning, Vandal Resistant Stop Cap
- ADA Compliant Sloan® ECOS® Electronic Infrared Sensor for automatic "No Hands" operation
- Courtesy Flush® Override Button
- Accessories (Sold Separately) EL-386 Transformer Plug-In (120 VAC/6 VAC)

EL-451 Transformer Box-Mount (120 VAC/6 VAC 25VA)

See Accessories Section and Sloan ECOS® accessories section of the Sloan catalog for details on these and other Sloan ECOS® flushometer variations.

FIXTURE FEATURES

- White Vitreous China
- Washdown flushing action
- Integral flushing rim
- ¾" I.P.S. top spud inlet
- 2" NPT outlet flange
- Vandal resistant strainer assembly included
- All mounting hardware included
- 100% factory flush tested



COMPLIANCES & CERTIFICATIONS



(ADA Compliant, BAA Compliant, BREEAM Water Credit, CalGreen Compliant, CEC Compliant, cUPC Green Certified, EPD, Green Globes Water Credit, HPD, LEED V4 Water Efficiency Credit, Satisfies LEED Credits, UL Certified, WELL Building Standard)

DOWNLOADS

- [Standard Spud Urinal Installation Instructions](#)
- [ECOS Single Flush HW Flushometer and Retrofit](#)
- [SS/ST/SU/WETS/WEUS Fixtures Repair and Maintenance Guide](#)
- [ECOS HW Repair and Maintenance Guide](#)
- [Additional Downloads](#)

NOTES

All information contained within this document subject to change without notice.

WARRANTY

[View Warranty Information](#)

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Page 2 of 2